

TOWN OF ARIETTA  
June 3,2024  
Regular Town Board Meeting

Supervisor Rhodes opened the meeting at 5:00 pm with the Pledge of Allegiance to the Flag.

Roll Call:

Jacqui Grier present  
Douglas Stobo present  
Jonny Rajca present  
Christy Wilt present  
Chris Rhodes present  
Craig Small- Superintendent of Highways-absent  
Mel LaScola- Codes and Zoning- present  
William Hotaling-absent

OTHERS PRESENT:

Judy Ford  
Marie Buanno  
Fred Knapp  
Ken Kull  
Zach Small  
Kevin Kennedy  
Steve Woerhle

Supervisor Rhodes asked for a motion to accept the minutes from May 20, 2024 Motion made by Johnny Rajca, Seconded by Christy Wilt. All members in favor. Motion passed.

**Agenda**  
**June 3, 2024**  
at Piseco Common School  
**Town of Arietta**

- Call to Order
- Roll Call
- Motion to approve minutes for the May 20, 2024 meeting
- Resolutions
- **Snowmobile Trails – Grier**
- **Town Buildings / Grounds - Stobo**
- **Recreation / Website / Campsite - Wilt**
- **Lake / Dam / Cemetery - Rajca**
- **Finance / Airport / Internal Management / Insurance - Rhodes**
- **Superintendent / Report – Small** Expenditure of Highway Money Form - Motion
- **Codes and Zoning – Lascola** Letter to include with permits- Motion
- **Old Business**
  - Hangar Lease
  - Vector One IT Services
  - ALS Fly Car



**COMMMITTEE REPORTS:**

**SNOWMOBILE TRAILS:** Jacqui Grier had nothing to report.

**TOWN BUILDINGS AND GROUNDS-** Doug Stobo had questions regarding the form that Doug had typed up stating the regulations for using the Community Hall. After discussion the Supervisor asked for a motion to accept the form. Doug made the motion and it was seconded by Christy. All members in favor. Motion passed.

**RECREATION, WEBSITE & CAMPSITE:**

Christy Wilt gave an idea of what activities will be available during Northville Lake Placid Trail 100<sup>th</sup> Anniversary. The date is August 24<sup>th</sup>, there will be the Lions Fly-In Breakfast on Saturday morning of that same weekend. Christy reported that the Town Historian- Victoria Fish was finished with the Airport Photograph Library. They have been reframed and hung for a pictorial history of aviation in Arietta. She has done a wonderful job restoring these pictures.

**LAKE/DAM/CEMETERY:**

Johnny Rajca had nothing new to report.

**CODES AND ZONING:** Mel LaScola reported that he had a new notice to be issued with each permit. It will state rules for 24hr inspections, when inspections needed to be done etc. A motion to approve this notice to be included with permit applications and permits was offered by Christy and seconded by Jacqui. All members were in favor. Motion passed. Brad Parslow has finished 5 out of 6 of the courses he needs to be a certified Building Inspector.

**HIGHWAY SUPERINTENDENT:** Craig was away at Annual Superintendent school. Chris did report that the Authorization Form to use Chips money needed to be approved. Jacqui made a motion to approve and Doug seconded. All members were in favor. Motion passed.

**AIRPORT AND FINANCE:** Supervisor Rhodes stated that the lake level was 2 inches below 0. The airport inspection went very well. There is a new handicap ramp at the Community Hall, after inspection it needs to be modified so there is no bottom lip on the ramp.

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**OLD BUSINESS:**

Discussion regarding the hangar lease. It was reviewed by the board. It will be looked at again after suggestions are added and changes made.

Vector One IT Services- Rich from Vector One has done an evaluation and has made recommendations. Chris asked Craig to review this information with Zach Small. Zach was present At the meeting for questions regarding the IT service that Vector One will provide. Cost to the town was also discussed. The board decided to accept the contract with Vector One. A motion was made by Johnny Rajca to accept and seconded by Christy Wilt. All members were in favor. Motion passed.

Fly Car was discussed. Lake Pleasant, Wells and Arietta had a meeting with Lake Valley Ambulance Service. The new contract was discussed and how much Piseco's portion would be. The amount would be \$116,666. Year 2 would have a 3% increase, year 3 would have a 5% increase. No decision was made regarding the contract.

**NEW BUSINESS:** The Veterans Memorial in front of the school has been engraved with the names of folks that had enlisted in the military after WWII.

The town will dedicate the stone on July 4<sup>th</sup> week. The town would like to purchase a bronze plaque to be placed the backside of the stone. It will say "Hometown Heros-Post WWII." A motion to purchase the plaque was made by Jacqui Grier and second by Doug Stobo. All members were in favor. Motion passed. Jacqui and Mary Potter will work on a color guard for the dedication.

**UPDATE TOWN FORMS:**

The following forms have been updated. The board reviewed them all. A motion was made by Johnny Rajca and seconded by Doug. All members were in favor, motion passed.

**Chris D. Rhodes, Supervisor  
TOWN OF ARIETTA**

*in*

HAMILTON COUNTY, NY  
[toa@townofarietta.com](mailto:toa@townofarietta.com)

1722 State Route 8

PO Box 37

Piseco, NY 12139

TEL: (518) 548-3415 FAX: (518) 548-6203

**ASSIGNMENT OF ADDRESS PROPERTY NUMBER**

The purpose of your address property number is to clearly identify your driveway/structure. Your address sign should be clearly visible and readable from the road, traveling in either direction. It should be clear which driveway/structure your sign is marking. The implementing of the numbering system will help in dispatching fire, ambulance, police and shipping companies to your property.

It is the property owner's responsibility to notify all parties concerned of your new address and to provide a change of address form with your next bill, as applicable. For your convenience, notifying information is provided for the following local utility companies:

*Frontier: Residential service 1-800-921-8101 National Grid: 1-800-642-4272  
Business service 1-800-921-8102*

The objectives for placement of your address property number are as follows:

- Number shall be placed high enough so that it will not be obscured by tree branches, brush, snow, etc.
- Number shall be reflective and 3 to 4 inches in size.
- Number shall be placed in order of preference:
  - Place on roadside of your structure if the address number would be visible from and readable from the road.
  - Place on mailbox if it is on the same side of the road as the structure/driveway. Must be visible/readable from both sides of the mailbox.
  - Place on a sign or post which may display the number vertically (from the top down) or horizontally. Must be visible/readable from both sides.

**\*This address number is your new service address or physical address.  
Your mailing address may be different if you have a PO Box at the post office.**

**ASSIGNMENT OF ADDRESS PROPERTY NUMBER**

**Property  
Owner** \_\_\_\_\_  
\_\_\_\_\_

**Property  
ID#** \_\_\_\_\_

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**PERMISSION SLIP**

Check One:

- Swim Lesson Program (takes place at The Inn on Piseco Lake, Piseco, NY)
- Golf Lesson Program (takes place at the Lake Pleasant Golf Course, Lake Pleasant, NY)
- Ski Lesson Program (takes place at Oak Mountain Ski Resort, Speculator, NY)
- Field Trip: (Specify Place and Date: \_\_\_\_\_)
- Other: (Specify: \_\_\_\_\_)

I, \_\_\_\_\_ give my permission for \_\_\_\_\_ to participate in the above program. I acknowledge that participation in this program involves the risk of injury, and I assume the risk. In consideration of this possibility, I hereby consent to emergency transportation and treatment necessary in the event of illness or injury. I hereby accept responsibility for the payment of any emergency transportation or treatment. This program or event involves physical activity, and I further acknowledge that I (or my child) am/is fully capable of performing the activities required. There are potential risks involved in participating in this program or event, and I agree to indemnify and hold harmless the Town of Arietta, its supervisors, board members, elected and appointed officials, employees, agents and assigns from and against any and all loss, damage, claim, demand, liability or expense by reason of any damage or injury to persons (including loss of life) or property which may arise or be claimed to have arisen as a result of or in connection with or in any way related to the activity, to the extent provided by law. This obligation to indemnify shall include reasonable legal and investigation costs and all other reasonable costs, expenses, and liabilities from the first notice that any claim or demand is to be made or may be made. This indemnification shall survive the duration of the activity.

Signature \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_ Participant    \_\_\_\_ Parent    \_\_\_\_ Guardian

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## HIGGINS BAY CEMETERY

*Blessed are they that mourn: for they shall be comforted. Matthew 5:4*

### APPLICATION FOR BURIAL

#### DECEDENT

FULL NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
AGE: \_\_\_\_\_ GENDER: \_\_\_\_\_ DATE OF DEATH: \_\_\_\_\_

#### CONTACT

NAME: \_\_\_\_\_  
PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_

#### FUNERAL DIRECTOR (if different from Contact)

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

#### BURIAL DETAILS

DATE: \_\_\_\_\_ TIME: \_\_\_\_\_

#### PLOT DETAILS

\_\_\_\_\_ FULL BURIAL Measurements: \_\_\_\_\_  
\_\_\_\_\_ URN BURIAL Measurements: \_\_\_\_\_  
SECTION (if known, see attached map): \_\_\_\_\_ PLOT (if known, see attached map): \_\_\_\_\_  
LOCATION DETAILS: \_\_\_\_\_

#### FEES (due with application)

<u>YEAR-ROUND RESIDENCE</u>	<u>SEASONAL RESIDENCE</u>	<u>NON-RESIDENCE AT DEATH</u>
FULL BURIAL \$0.00	\$500.00	\$1,500.00
CREMATION \$0.00	\$100.00	\$ 250.00
PLOT MARKERS \$0.00	\$100.00	NOT APPLICABLE

**See Cemetery Regulations on Back**

#### For Office Use Only

Name: \_\_\_\_\_ Address: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_ Section: \_\_\_\_\_ Plot: \_\_\_\_\_  
Notes:

## CEMETERY REGULATIONS

1. Public access to the cemetery shall be limited to daylight hours only.
2. One headstone per group plot, all other stones and markers to be flush with the ground.
3. Stone size limited to 36" above the ground, 42" wide, and 12" deep. Location to be approved by the Town.
4. All flowers, wreaths or other decorations on plots are to be removed as soon as they become unsightly and shall be picked up during garbage pickup.
5. The planting of shrubs (no trees) that grow over 4-feet tall is prohibited without the approval of the Cemetery Committee.
6. The use of glass receptacles for flowers or other decorations on plots is prohibited.
7. Monuments placed on either standard or crematory plots may not be of such size or placement as to interfere with cemetery maintenance or obstruct the reasonable movement of cemetery visitors.
8. Nothing is to be thrown over the fence.
9. The rules and regulations may be amended by the Arietta Town Board, with recommendation from the Arietta Cemetery Committee Advisory Board.
10. A permanent flat ground level marker must be placed over a cremation/urn burial to mark the location.

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**APPLICATION FOR EMPLOYMENT**

**PERSONAL:**

Last Name	First	Middle	Date
Street Address			Home Telephone
City, State, Zip			Cell Phone
Email Address			Are you legally eligible for employment in the United States? <input type="checkbox"/> Yes <input type="checkbox"/> No
Military Service – Did you serve in the U.S. Armed Forces? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, what Branch? _____			Applying for Position of
We may contact the employers listed below unless you indicate those you do not want us to contact. Do Not Contact: _____ Reason: _____ Do Not Contact: _____ Reason: _____			Will you work overtime if asked? <input type="checkbox"/> Yes <input type="checkbox"/> No
Other special training or skills (languages, machine operations, etc.)			

**I affirm that the statements made on  
 this application (including any attached**

pages) are true under penalties of perjury.

Signature

Date

Indicate any other last name by which you are or have been known

The Town of Arietta is an Equal Opportunity/Affirmative Action Employer  
 It is the policy of the Town of Arietta to provide for and promote equal employment opportunity in employment, compensation, and other terms and conditions of employment without discrimination because of age, race, creed, color, national origin, gender, sexual orientation, disability, military status, genetic predisposition, carrier status, political affiliation or belief.

Rev 6/24

**EDUCATION:** Read the position announcement or job description for educational requirements. If specialized coursework is required, attach transcripts showing the required courses and credit hours you completed.

Do you have a High School of Equivalency Diploma?	<input type="checkbox"/> Yes <input type="checkbox"/> No	If yes, Name and Location of High School or Issuing Governmental Authority:				
College, University, Professional or Technical Schools	Semester Credits Received	Quarter Hours Received	Type of Degree Received	Major Subject or Type of Course	Did You Graduate	Degree Expected
Name					<input type="checkbox"/> Yes <input type="checkbox"/> No	MO. YR.
Address (City, State)						
Name					<input type="checkbox"/> Yes <input type="checkbox"/> No	MO. YR.
Address (City, State)						
Name					<input type="checkbox"/> Yes <input type="checkbox"/> No	MO. YR.
Address (City, State)						

**LICENSE OR CERTIFICATION:** Complete the following if a license, certificate, or other authorization to practice a trade or profession is required on the announcement(s) and submit a copy of the license with this application.

Trade of Profession	License Number	Date of License First Issued	Registration MO. YR. MO. YR. FROM TO	If you are not currently licensed, check this box: <input type="checkbox"/>
Specialty	Granted by (licensing agency)			

If required on the announcement: Do you have a valid license to operate a motor vehicle in New York State?  YES  NO

**DESCRIPTION OF EXPERIENCE:** Beginning with your most recent employer, list all employment, military service, or volunteer experience that shows you meet the minimum qualifications for the position. We cannot interpret omissions or vagueness in your favor. You are responsible for an accurate and clear description of your experience. Describe the work that you personally performed. If you supervised, state how many people and the nature of such supervision.

Dates Employed MO YR MO YR / /	Employer	Address		City and State
Hours per week	Job Title	Supervisor's Name	Supervisor's Title	Type of Business
Describe specific work performed and job responsibilities: <hr/> <hr/> <hr/> <hr/>				



Dates Employed MO YR   MO YR /   /	Employer	Address		City and State
Hours per week	Job Title	Supervisor's Name	Supervisor's Title	Type of Business
Describe specific work performed and job responsibilities:				
_____				
_____				
_____				
_____				

Dates Employed MO YR   MO YR /   /	Employer	Address		City and State
Hours per week	Job Title	Supervisor's Name	Supervisor's Title	Type of Business
Describe specific work performed and job responsibilities:				
_____				
_____				
_____				
_____				

Dates Employed MO YR   MO YR /   /	Employer	Address		City and State
Hours per week	Job Title	Supervisor's Name	Supervisor's Title	Type of Business
Describe specific work performed and job responsibilities:				
_____				
_____				
_____				
_____				

Dates Employed MO YR   MO YR /   /	Employer	Address		City and State
Hours per week	Job Title	Supervisor's Name	Supervisor's Title	Type of Business
Describe specific work performed and job responsibilities:				
_____				
_____				
_____				
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REMARKS: (Use this space to provide any additional information, as necessary. If more space is required, attach additional pages.)

At this time the Supervisor called for a motion to accept the bills as presented.

Utilities Fund- Vouchers #314-316,325-327 for a total of \$3093.67

Highway Fund- Vouchers #350-356 for a total of \$5728.85

General Fund- Vouchers #328-349 for a total of \$9633.77

The motion was offered by Jacqui Grier and seconded by Doug Stobo. All member were in favor. Motion passed

Next the Supervisor called for a motion to accept the financial report as presented.

The motion was offered by Doug Stobo and seconded by Johnny Rajca. All members were in favor. Motion passed.

**PUBLIC COMMENT:**

Judy Ford, Fred Knapp and Kevin Kennedy all spoke regarding the Poplar Point boat launch. The grass, brush, garbage are not being taken care of by the DEC.

Suggestions were made regarding upkeep; garbage cans being put there and a Porta-Potty is needed first and foremost.

Marie Buanno was concerned that the bottom edge of the new ramp at the community hall is too high for wheelchairs. Supervisor Rhodes will check on this.

The next regular meeting will be June 17, 2024 at the Piseco School at 5:00pm

Motion to adjourn was made by Jacqui Grier and seconded by Johnny Rajca Meeting adjourned at 6:25 pm

Respectfully submitted by:

Laura Morehouse, Town Clerk